## Adopt-A-School Partnership Plan

Instructions: Each school should develop a Partnership Plan. Use this template to guide your conversation and capture notes to inform your final plan. https://docs.google.com/forms/d/13fzXTXmIcSe3TYXdOJwReVAkOjzvQHiaNmwgvbpAOT8/edit

## Background Information

School Name: $\qquad$ Partner Name: $\qquad$

School: Adopt-A-School Liaison(s) (name and email): $\qquad$
Partner: Adopt-A-School Liaison(s) (name and email): $\qquad$
Sample Activity

| Name of activity | College and Career Panel |
| :---: | :---: |
| Target month(s) for activity | October |
| Activity Location | School |
| Describe this partnership activity and outline partner's role | Partner will visit $9^{\text {th }}$ grade classrooms during College and Career week and share their personal experiences with selecting and financing college |
| Estimated \# individuals served by this activity: | $\begin{array}{llllll}1-25 & 26-50 & 51-75 & 76-100 & 101+ & \text { School-wide }\end{array}$ |
| Name and title of SCHOOL based staff members that will help plan/coordinate this activity. (while the Liaisons should always be involved, the school may have a different staff person lead a specific activity) | Marcus Smith, Guidance Counselor |
| Name and title of PARTNER based staff members that will help plan/coordinate this activity (while the Liaisons should always be involved, the partner may have a different staff person lead a specific activity) | N/A |
| Next step and timeline for planning this activity | Connect guidance counselor with partner and finalize dates for event |

PARTNERSHIP ACTIVITY \#1
(At least 1 activity/donation must be completed by Dec. 21, 2021)


PARTNERSHIP ACTIVITY \#2
(At least 2 activity/donation must be completed by April 12, 2022)

| Name of activity |  |  |  |
| :--- | :--- | :--- | :--- |
| Target date(s) for activity |  |  |  |
| Is this date confirmed or projected? |  |  |  |
| Activity Location |  |  |  |
| Describe this partnership activity and <br> outline partner's role |  |  |  |

## PARTNERSHIP ACTIVITY \#3

(All 3 activities and 1 donation must be completed by June 7, 2022)


DONATION EFFORT
(This can happen any time throughout the year, but must be completed by June 7, 2022)

| Target month(s) for activity: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Is this date confirmed or projected? |  |  |  |  |  |  |
| Describe this donation effort: |  |  |  |  |  |  |
| Estimated \# individuals served by this donation: | 1-25 | 26-50 | 51-75 | 76-100 | 101+ | School-wide |
| Name and title of SCHOOL based staff members that will help plan/coordinate this activity (while the Liaisons should always be involved, the school may have a different staff person lead a specific activity) |  |  |  |  |  |  |
| Name and title of PARTNER based staff members that will help plan/coordinate this activity (while the Liaisons should always be involved, the partner may have a different staff person lead a specific activity) |  |  |  |  |  |  |
| Next step and timeline for planning this activity |  |  |  |  |  |  |

